



City of Westminster

# Committee Agenda

Title: **Planning Applications Committee (4)**

Meeting Date: **Tuesday 21st June, 2016**

Time: **6.30 pm**

Venue: **Rooms 5, 6 & 7 - 17th Floor, Westminster City Hall, 64 Victoria Street, London, SW1E 6 QP**

Members: **Councillors:**

Tony Devenish (Chairman)  
Jonathan Glanz  
Andrew Smith  
Jason Williams

**Members of the public are welcome to attend the meeting and listen to the discussion Part 1 of the Agenda**

**Admission to the public gallery is by ticket, issued from the ground floor reception at City Hall from 6.00pm. If you have a disability and require any special assistance please contact the Committee Officer (details listed below) in advance of the meeting.**



**An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter. If you require any further information, please contact the Committee Officer, Tristan Fieldsend, Committee and Governance Officer.**

**Tel: 020 7641 2341; Email: [tfieldsend@westminster.gov.uk](mailto:tfieldsend@westminster.gov.uk)  
Corporate Website: [www.westminster.gov.uk](http://www.westminster.gov.uk)**

**Note for Members:** Members are reminded that Officer contacts are shown at the end of each report and Members are welcome to raise questions in advance of the meeting. With regard to item 2, guidance on declarations of interests is included in the Code of Governance; if Members and Officers have any particular questions they should contact the Head of Legal & Democratic Services in advance of the meeting please.

## **AGENDA**

### **PART 1 (IN PUBLIC)**

#### **1. MEMBERSHIP**

To note that Councillor Andrew Smith has replaced Councillor Angela Harvey.

#### **2. DECLARATIONS OF INTEREST**

To receive declarations by members and officers of the existence and nature of any personal or prejudicial interests in matters on this agenda.

#### **3. MINUTES**

To sign the minutes of the last meeting as a correct record of proceedings.

#### **4. PLANNING APPLICATIONS**

Applications for decision

##### **Schedule of Applications**

- |  |                         |
|--|-------------------------|
| <b>1. 47 FRANCIS STREET, LONDON SW1P 1QR</b>                         | <b>(Pages 3 - 30)</b>   |
| <b>2. 16A D'ARBLAY STREET, LONDON W1F 8EA</b>                        | <b>(Pages 31 - 44)</b>  |
| <b>3. AMPHITHEATRE AND OUTDOOR SPACES, SHELDON SQUARE, LONDON W2</b> | <b>(Pages 45 - 58)</b>  |
| <b>4. 35 HAMILTON TERRACE, LONDON NW8 9RG</b>                        | <b>(Pages 59 - 76)</b>  |
| <b>5. 11 GERALD ROAD, LONDON SW1W 9EH</b>                            | <b>(Pages 77 - 104)</b> |

**Charlie Parker**  
**Chief Executive**  
**13 June 2016**